

The Foundation for Comprehensive Early Literacy Learning

- *Comprehensive Early Literacy Learning (CELL)*
- *Extended Literacy Learning (ExLL)*
- *Second Chance at Literacy Learning*

West Coast Literacy Conference

San Diego Town and Country
May 17-19, 2007

Proposal Form



Submission Guidelines:

1. Submissions must be received by January 30, 2007.
2. Please submit your presentation in writing using the back of this Proposal Form.
3. If your proposal is accepted, you will receive one complimentary registration. Rooms are set in theater style unless otherwise noted. An overhead projector will be provided for each session; any additional audio-visual will be the responsibility of the presenter(s).
4. Presentations should be designed to help teachers think about classroom instruction and issues that are current in the field of education. We will not accept presentations designed to sell a product or service.
5. Handouts must be limited to 10 pages, single-sided, and must be submitted to Eventicity by April 15, 2007 for duplication.

Presentation Content:

- Reading Instruction
- Writing Instruction
- Oral Language
- Phonological Skills
- Addressing the needs of the English Learner
- Working with special needs learners

Strand Category/Grade Level:

- Primary (K-3)
- Intermediate (3-8)
- Secondary (6-12)
- Administrator
- Author
- Coaching

Please include the following information with your presentation submission:

1. Presentation title
2. Presentation content
3. Strand category/Grade level(s)
4. Presentation description (please limit to 100 words or fewer)
5. Primary presenter information
 - Name
 - Title
 - School name/district
 - School address, city, state, zip
 - School phone/fax
 - School email address
 - Home address, city, state, zip
 - Home phone/fax
 - Home email address
6. Co-presenter(s) should submit the same contact information as requested above for primary presenter.

Submit proposal in writing to:

The Foundation for Comprehensive Early Literacy Learning
206 E. State Street
Redlands, CA 92373



West Coast 2007

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Presentation Information

Presentation Title _____

Presentation Content _____

Strand Category/Grade levels _____

Presentation description (please limit to 100 words or fewer) _____

Primary Presenter Information

Name _____

Title _____

School name/district _____

School address _____

School city, state, zip _____

School phone/fax _____

School email address _____

Home address _____

Home city, state, zip _____

Home phone/fax _____

Home email address _____

Co-Presenter Information

Name _____

Title _____

School name/district _____

School address _____

School city, state, zip _____

School phone/fax _____

School email address _____

Home address _____

Home city, state, zip _____

Home phone/fax _____

Home email address _____

Additional Co-Presenters should submit the same contact information as requested above.